CELEBRATIONS: DANCE SONGS GR: 6-12 (5 LESSONS)

Elder Quote/Belief:



"Dances tell stories of life, especially hunting, fishing and living off of the land. Dances are a fun, positive way to pass on traditional stories, opening up our soul and fills us with pride for our heritage. It just makes you feel good." -Mary Babic, Cordova



"As Joe danced before me, I envisioned the memories of so long ago, remembering as he and his grandfather traveled in a skin boat qayaq...." "Little did Joe Tanape know his keen observation, appreciation and respect of the seals would allow him to share his keen observation, appreciation and respect of the seals would allow him to share his dance to honor the seal...." —Nancy Yeaton, Nanwalek

Grade Level: 6-12

Overview: "Then two men begin beating drums, and others sing and shake rattles made of seabird beaks. A pair of performers hold paddles and wear masks of bent sticks, through which their painted faces can be seen. Men in masks perch on platforms near the ceiling, and dancers on the floor below move like hunters in search for the game. The performance ends, and another begins."ⁱ

Singing and dancing are a very important component of the Chugach Region celebrations and has been a wonderful way to pass on and share traditional stories down through generations and with other surrounding neighbors.

Standards:

AK Cultural:	AK Content Science:	CRCC:
A3: Students who meet this cultural standard are able to acquire and pass on the traditions of their community through oral and written history.	F1: Students who met the content standard should develop an understanding of the interrelationships among individuals, cultures. Societies, science, and technology.	CE4: Students should have knowledge of traditional dance attire.

Lesson Goal: To learn traditional songs and dances created to honor and respect Elders, ancestors, animals, birds and/or environment.

Lesson Objective(s): Students will:

- Learn and perform several traditional dances from their community/region.
- Learn the translations and meanings of the songs.

Vocabulary Words:	Sugt'stun Dialects		
English:	Prince William	Lower Cook Inlet:	<u>Eyak:</u>
	Sound:		
Dance	agnguahtua (I'm dancing)	agnguaq	<u>gah</u>
Song		atuun	tsiiny
Story			wAXah

Materials/Resources Needed:

- Elder or Recognized Expert who can share the story in Sugt'stun/Eyak, and teach the song and dance that goes along with the story.
- A traditional drum and drum stick

Books/Documents/Videos/Websites:

- MP4 files of Chenega, Tatitlek and Nanwalek songs (Located on the Celebrations web page)
- Dance Songs Translated (Attached)
- Chenega Corporation Dancing <u>https://www.youtube.com/watch?v=6U_qN7g8SPA</u>
- Peksulineq 2019- Tatitlek <u>https://www.youtube.com/watch?v=iTAFBR0QAso</u>
- Qikitaq (Bashful Eyes) Dance
- Qutekcak Native Tribe Dances Manual (Attached)
 - Qutekcak Video <u>https://youtu.be/tzK8wTLB7JA</u>
- Seal Dance
 - Aaron Meganack, Nanwalek <u>https://youtu.be/g-KJMBNgcbk</u>
 - Learn to Seal Dance <u>https://www.youtube.com/watch?v=H7x771gAhAQ</u>
- Tiluji Kayak Song <u>https://youtu.be/NaBfZagBKU0</u>

Additional resources:

- Alaska Native Music and Dance in Culture and Education
 <u>https://lauraleeak.atavist.com/alaska-native-music-and-dance-in-culture-and-education</u>
- Aluutet Songs <u>http://www.alutiiqlanguage.org/songs</u>
- Alutiiq Songbook <u>http://www.alutiiqlanguage.org/files/Alutiiq%20Songbook%20NO%20glossary.pdf</u>
- Imamsuat (People of the Sea) Sugpiaq Dance Group
 - o https://www.youtube.com/watch?v=TOXXwG4MZbw

Teacher Preparation:

- Locate an Elder or Recognized Expert who is willing to teach traditional Sugt'stun/Eyak songs and dances in classroom.
- Have water or tea for the Elder to drink during their visit to the classroom.

- Review social expectations with the class prior to the guest speaker (sitting respectfully listening to stories, waiting until the speaker has finished talking before asking questions, offering assistance/escorting when the speaker is leaving).
- Review the videos, pamphlets and MP4 files of different songs and dances prior to class. Practice.
- Make copies for each student of the song translations and step-by-step instructions to the dances as reference to follow along, learn and practice.

Opening: The festivals of the Chugach were social events to show respect of those animals who have given their lives to feed us, memorial celebrations for those who have passed on, celebration for rites of passage, and mostly

Activities:

Class I:

- 1. If available, introduce the Elder or Recognized Expert who will teach the words for traditional songs and dances
- 2. Have the students follow along and practice the dance with the Elder or Recognized Expert.
- 3. If Elder unavailable, divide class into groups and assign each group of students to review the listed videos, pamphlets and MP4 files of different songs and dances to choose three dances they will learn, understand and be able to perform.
- 4. Other options would be for students to:
 - a. Interview and videotape an Elder or Recognized Expert they might know and ask them to teach 3 dances. Then bring back video interview to teach their group.
 - b. Share their own knowledge of traditional dances they were taught if had or currently participating in a dance group.

Class II:

- 1. Allow time for the students to listen carefully to the words and then practice singing along.
- 2. Pass out the song translations and the step-by-step photo instructions to each student.
- 3. Together practice each move with the word. Remember, moves are done two times, on each side.
- 4. As they learn the steps and words, remind them practice makes perfect. Practice the atuun/song and agnguaq/dance with the Elder's assistance and eachother.

Class III:

- 1. Each group will make an instructional video of the three dances that include the translations and moves step-by-step and then performed altogether.
- 2. Optional- share videos with Chugachmiut Cultural Heritage Department to include on their YouTube channel and website for others to learn.

Class IV:

- 1. Class compiles their songs and dances (with instructions) into a booklet to share with others.
- 2. Optional- share the brochure with Chugachmiut Cultural Heritage Department to include in resources.

Class V:

1. Perform dances at a end of unit potluck!

Assessment:

- Students can perform several traditional dances from their community/region.
- Students can explain the translations and meanings of the songs performed.
- Students can correctly say the Sugt'stun/Eyak vocabulary words and words in the dance.

¹ Crowell, Aron L., et.al. *Looking Both Ways*. University of Alaska Press, Fairbanks. 2001. Pp.189



Nanwalek Seal Dancers during 2010 Gathering in Homer, Photo provided by Pratt Museum

Dance Songs Translated

A special "Thank You" goes to Maggie Totemoff and Mary A. Kompkoff for translating the words into Sugpiaq / Alutiiq. Written by Ian Angaiak from Chenega Bay

Iksaq

Cugkam ikasang aqwayu Cugkam ikasang aqwayu amartuq taikatartut pitugkait ilavut ciqluput-llu igluku iqsaan aigaluku uatuaq piteskuma, yum,yum! pitelruana piturluku (alpetwa)

Hurry, get your hooks, there are fish coming, come and get some food for our family and elders. Cast out your lines and make a wish and hope you catch one. Yum.Yum. I got one and ate it. (I caught one)

Macaq

Macam akiraten macam nagkuaria macam makacetakut asikamken angnuarluta wamuarluta pisurarluta cali

Our sun casts us our light. Our sun makes things grow. Our sun gives us warmth. We love you so we can go out and play and hunt once again.

Bear(s) Out of Hybernation

Written by students of Qutekcak Drum and Dance Group, Seward Translated Words by Mary A. Kompkoff of Chenega Bay and Susan LaBelle of Anchorage (Paluwik)

> Tan'neleq iss'artuq Tan'nelit amartursurtut kuigmi Tan'nelit teglegluteng uqut'tiitut neneqait Piturtuq alagnarnek tan'neliq uksuarmi. Tuami sarr'ut uksumi.

Black bear comes out of hibernation and stretches Black bear comes out of hibernation and stretches Black bears are getting fish in the stream Black bears are feeding on honey bee's food The bears gather berries in fall They are sleeping in the winter



Qutekcak Native Tribe Dance and Drum Group was formed at the request of the tribe's teen athletes who attended the World Eskimo-Indian Olympics in July 2003. After dancing with elders from other community's during invitationals at WEIO, the teens requested that the Qutekcak Tribal Council build a dance and drum group open to the entire community so they could dance with their own elders. The dance and drum group started practicing the next month. Each week our numbers and diversity have grown.

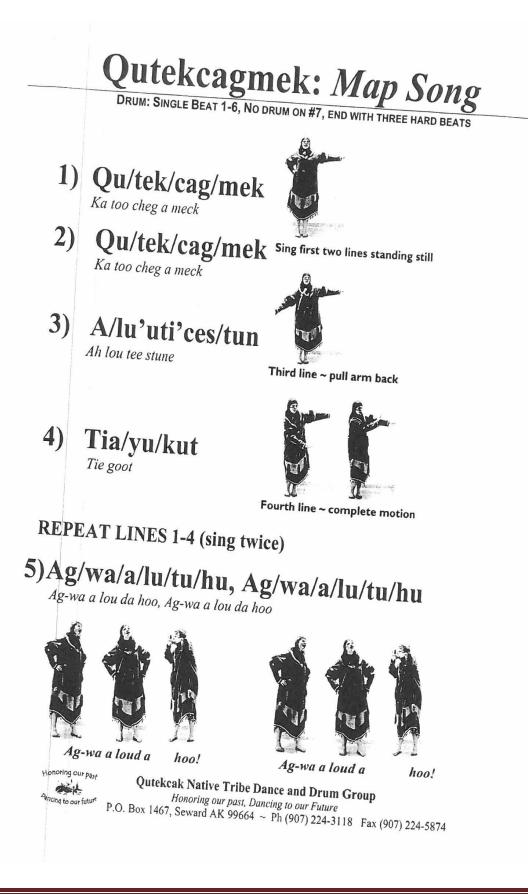
Qutekcak Native Tribe is a unique Alu'utiq community due to its location. Seward was the setting for the Jesse Lee Home and the Tuberculosis Hospital – both of which drew natives from all over Alaska, making our Alu'utiq tribe one of many heritages and cultures. Our elders are Yupik, Aleut, Inupiaq, Tlingit, Alu'utiq, Athabascan, and more. Each person brings to our group a piece of cultural heritage that when combined, makes us whole as a community.

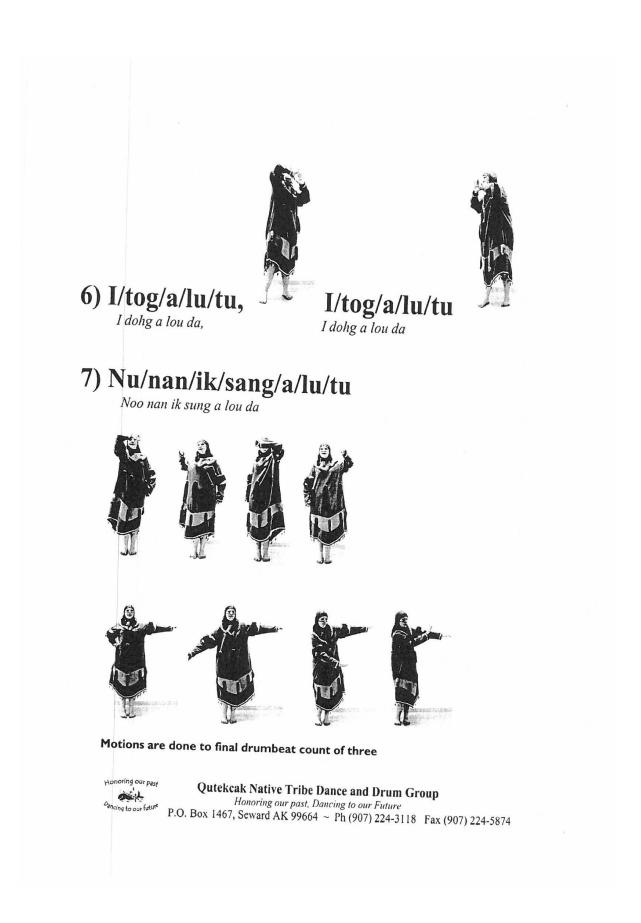
The Qutekcak Native Tribe Dance and Drum Group is in the beginning stages. We are learning, singing, dancing, and building both a tangible and spiritual communal heritage. You can see by looking at our group today the hard work and native pride that has been put into this journey.

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Kangka': Wild Celery Song

DRUM: DOUBLE BEAT, SOFT/HARD

Kangka' suhtukut,

Gung ka suh doo guht, We're picking wild celery,

Kangka' suhtukut Gung ka suh doo guht

We're picking wild celery

Kegtuyat kegmahluta agwa kegtuhyaq! Keh do yut keh maga lou da a-gwa keh doh yuck! Mosquitoes are biting us,

go away mosquitoes! Kangka' suhtukut. Taici, pituhluta

Gung ka suh doo guht. Tie jee pee doh a lou da We're picking wild celery.

Come let's go eat Kangka' suhtukut, Kangka' suhtukut

Gung ka suh doo guht, We're picking wild celery,

Gung ka suh doo guht We're picking wild celery

Kegtuyat kegmahluta Keh do yut keh maga lou da a-gwa keh doh yuck! Mosquitoes are biting us,

agwa kegtuhyaq! go away mosquitoes!

Kangka' suhtukut. Gung ka suh doo guht. We're picking wild celery.

Taici, pituhluta Tie jee pee doh a lou da Come let's go eat

Kangka' suhtukut

Gung ka suh doo guht

Kangka' suhtukut, Gung ka suh doo guht,

We're picking wild celery,

We're picking wild celery Kegtuyat kegmahluta agwa kegtuhyaq! a-gwa keh doh yuck!

Keh do yut keh maga lou da Mosquitoes are biting us,

go away mosquitoes!

Kangka' suhtukut.

Gung ka suh doo guht. We're picking wild celery.

Taici, pituhluta Tie jee pee doh a lou da Come let's go eat

Taici, pituhluta!

Tie jee pee doh a lou da! Come let's go eat!

Honoring our Past de L ng to our future

Kangk'aq: Wild Celery

DRUM: DOUBLE BEAT, SOFT/HARD

Kangka' suhtukut

Gung ka suh doo guht We're picking wild celery



Kegtuyat kegmahluta

Keh do yutkeh maga lou daMosquitoes are biting us

Agwa kegtuhyaq!

a-gwa ke<u>h</u> doh yuck! Go away mosquitoes!



Kangka' suhtukut

Gung ka suh doo guht We're picking wild celery





x2

Taici, pituhluta

Tie jee pee do<u>h</u> a lou da

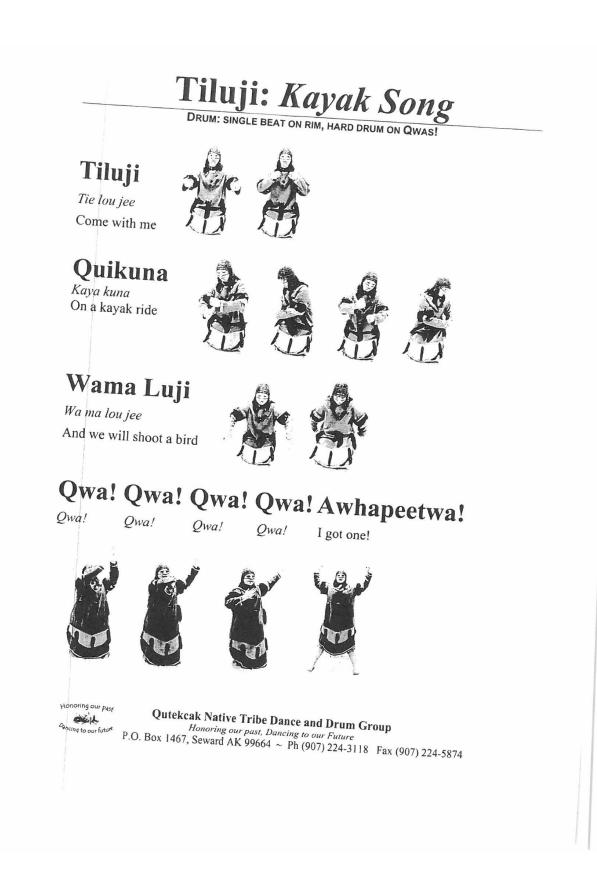
Come let's go eat (sing twice on <u>third</u> round)

Honoring our past

det.

ing to our future









Ala-hay, ala-hay, ala-hay, ala- hay, ala-ha, ha We are going to push the clouds away

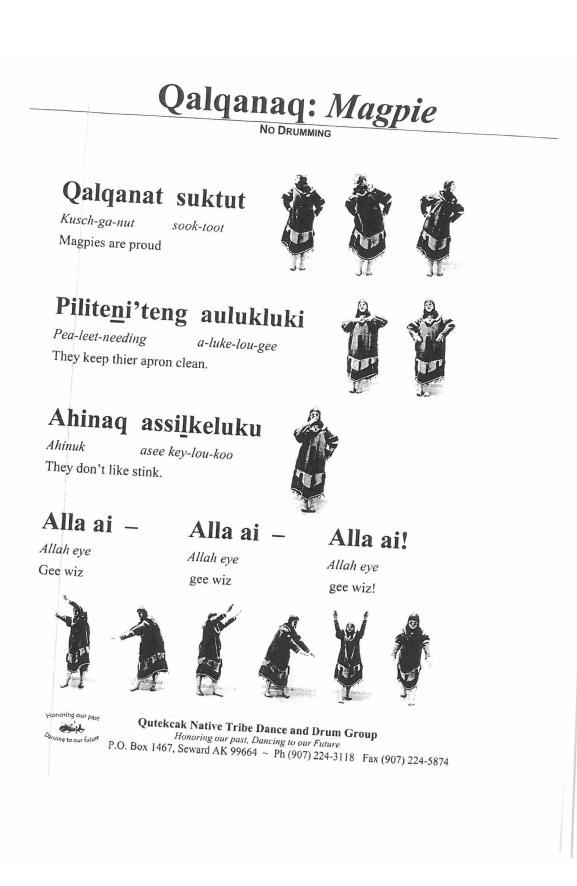


Ah-ne he, ah-ne he, ah ne, he ah ne, he ah ne he he So we can go swimming



Weeeeeeeee!





Iautanga: Raven Song

DRUM: SINGLE BEAT, 3 HARD ON YAHAHA, 3 HARD AFTER CHALEES

Iautanga, aha-tanga, Iautanga, aha-tanga

I ahh oo donga ah ha donga, I ahh oo donga ah ha donga He's taking me, he's taking me, ha, ha, he's taking me

Bawahu nunahu, umeahku

Ba wa hoo Noo na hoo, Oo-me-ah-koo In the air, over the land, and through the pine

Bawahu nunahu, umeahku

Ba wa hoo Noo na hoo, Oo-me-ah-koo In the air, over the land, and through the pine

Ya-ha-ha! Iautanga chalee!

Yah-ha-ha! I-oh-donga-cha-lee!

Iautanga, aha-tanga, Iautanga, aha-tanga

I ahh oo donga ah ha donga, I ahh oo donga ah ha donga He's taking me, he's taking me, ha, ha, he's taking me

Bawahu nunahu, umeahku

Ba wa hoo Noo na hoo, Oo-me-ah-koo In the air, over the land, and through the pine

Bawahu nunahu, umeahku

Ba wa hoo Noo na hoo, Oo-me-ah-koo In the air, over the land, and through the pine

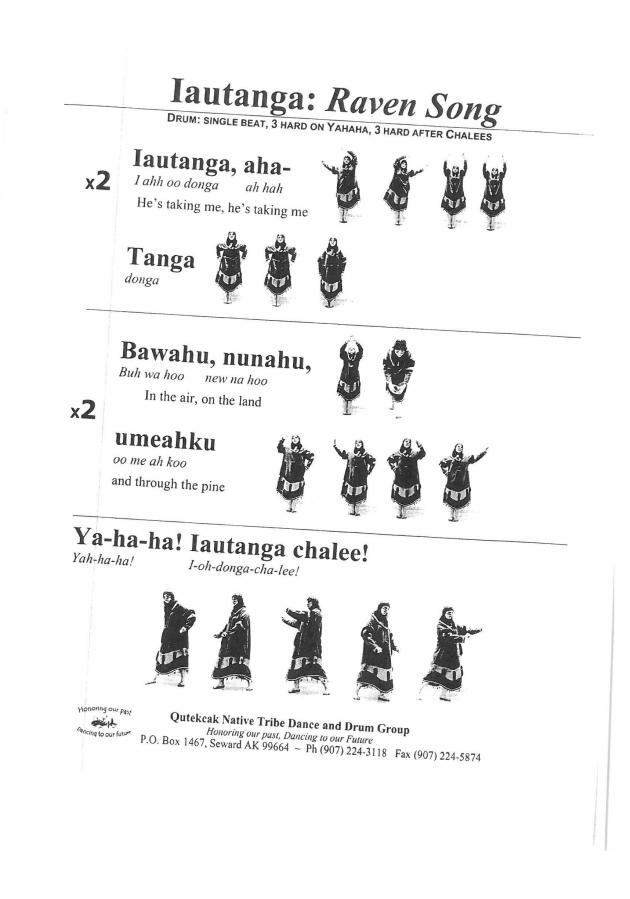
Chalee! Chalee! Toma-chalee!

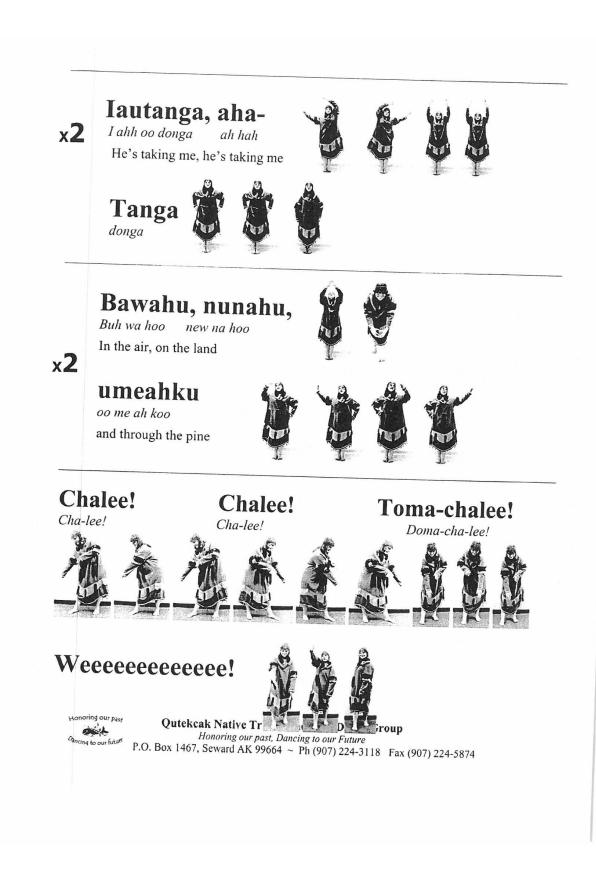
Cha-lee! C

Cha-lee! Doma-cha-lee!

Weeeeeeeeee!

Honoring our past





Tanqik: Moon song

No DRUMMING

Tanqik anumauq.

Dawn- kick a-new-mauq The moon is out.



Tanqik akihtuq.

Dawn-kick a-gehch-took The moon is bright.





Cukaci Chew-ga-chee Hurry up



kankihyatuhluta.

kahn- kihch- ya- do- hlou- da let's go ice skating.



Honoring our Past and Dancing to our future

Tanqim akihluni

Dawn-kim a-gehch-a-looney The moon will



aguluta nanwamen a- ga- lou da non wamon.

lead us to the lake.



Honoring our past

Agutak: Eskimo Ice cream

NO DRUMMING

Da da cook mama <u>H</u>lou pea lee lou da Agoo duga muck



Whipping the agutak in a bowl with your hand

Mom and Dad are making Eskimo ice cream

Goo goo wan suckt a looney Nump ya a goo duck Pea dohga lou goo

They call the baby over to take a bite, the baby eats it all



Calling the baby over

Da da cook mama <u>H</u>lou a lou dohga lou Oak chee goak cha gook

So mom and dad have to lick the bowl clean



Licking the bowl clean





DRUM: RIM BEAT ON EVERY SYLLABLE



Neresta taarimallria Nugusta

tah <u>h</u>emah hah

Scrub and wash your hunter



taaripiaguarluni

da hape yah, waga lou knee

Patting their back from top to bottom



Throwing water on your hunter



ciqiluki, gec<u>h</u>lugee



neresta atunguarualuki

Nugustuk ug alah wuga looney

Laughing at your hunter because he is soaked



Unuku: Tonight, Tonight

NO DRUMMING

This song is a game song. It is played with all the singers standing in a line. No drums are used with this song; the song leader sets the rhythm. The song is sung alternating between the Alutiiq words and the English words. You start the song off slowly and clearly, speeding up the tempo each time you start the Alutiiq words again. Each singer is his or her own judge. You sit down the first time you mess up a word, the tune, or the motions.

Unukn, unuku taiciqua

Oo nu Tonight,

tonight

oonu coco Die jay kwah I will come



Cai yungcunek tailluanga

chi you mah Ka goo duga luck Bum a little tea from you



Honoring our past de L Dar. ing to our future

Piugtet, piugtet

Bee youktah bee youktah Doggie, doggie,





if you are a girl

if you are a boy

Qilukaatnga key loo gat-na barks at me



Arularauyukllua pin'illkianga! Musca lada dun eh heck duga na!

Boogeyman

dun eh heck duga na!







Honoring our past



DRUM: SINGLE BEAT, HARD BEAT LAST HOO HAH

Gu/ang/ku/ta

Qu/tek/cag/miut Cuh two cheg mute

Hoo Hah!

Standing (on stage) Exit Song ~ sing song three (3) times



Hoohah!

Walking Exit Song ~ sing song till out of sight of audiance





and the









oring our past Qutekcak Native Tribe Dance and Drum Group Honoring our past, Dancing to our Future P.O. Box 1467, Seward AK 99664 ~ Ph (907) 224-3118 Fax (907) 224-5874 Dancing to our future

Qikitaq (Bashful Eyes) Traditional "Bashful" song. Transcription by Alisha Drabek

Gui gwani. Gui gwani. Qikitaq. Qikitaq. I am here. I am here. Bashful. Bashful.

Gui gwani. Gui gwani. Qikitaq. Qikitaq. I am here. I am here. Bashful. Bashful.

Ikani. Ikani. Qikitaq. Qikitaq. Over there. Over there. Bashful. Bashful.

Ikani. Ikani. Qikitaq. Qikitaq. Over there. Over there. Bashful. Bashful.

Ikani, Cali. Guangkuta. Guangkuta. Over there. Also. All of us. All of us

Qikitaq. Qikitaq. Iingalak. Iingalak. Bashful. Bashful. Eyes. Eyes.

Qikitaq (Bashful Eyes) Step-by-Step Moves



GuiGwani (I am here) Extend one hand out and keep other hand to chest.



GuiGwani (I am here) Switch, extend the other hand out and other hand to chest.



Qikitaq (Bashful) Cover your eyes and move side to side



Qikitaq (Bashful) Repeat other side



Ikani (Over there) Cali (Also) Guangkuta (All of us) -do 2 times Motion your right arm out two times



Ikani (Over there) Qikitaq (Bashful) -do 2 times Motion your left arm out two times